

BOARD OF EDUCATION  
2017-2018 REORGANIZATIONAL MEETING

JULY 11, 2017  
6:00 P.M. – LIBRARY

- I. Call to Order and Pledge – District Clerk
- II. Oath of Office
  - a. District Clerk
  - b. Superintendent
  - c. Newly elected members
    1. Steve Yancey
    2. Stephen Dodge
- III. Election of 2017-2018 Board President and Oath of Office
- IV. Election of 2017-2018 Board Vice President and Oath of Office
- V. Appointment of District Officers
  - a. District Clerk – Tracey Lewis
  - b. District Treasurer – Melanie Brouillette – bonded at \$300,000
  - c. Deputy Treasurer - Larry Nichols – bonded at \$300,000
  - d. District Tax Collector – Laura Fuess
  - e. Internal Claims Auditor – Jessica Clark
  - f. Extra-Classroom Activity Accounts – Tracey Lewis
  - g. Purchasing Agent – Melanie Brouillette / Alternate Michael Davis
- VI. Appointments
  - a. School Physician – Dr. Robert Burdick
  - b. School Attorney – Ferrara, Fiorenza, Larrison, Barrett and Reitz, P.C., Hancock & Estabrook and Costello Cooney Fearon PLLC
  - c. Attendance Officer – Linda Wood
  - d. Independent Auditor – Bowers & Company
  - e. Records Access Officer – Michael Davis
  - f. Records Management Officer – Melanie Brouillette
  - g. Representative to OMH (Tri County) School Boards Association – **Jona Snyder**,  
Alternate **Stephanie Tanner**
  - h. Representatives for District Contract Negotiations (2) – **Jona Snyder, Steve Yancey**
  - i. Compliance Coordinator – Building Principal Larry Nichols
  - j. Dignity Act Coordinator – Building Principal Larry Nichols, Elementary Principal Brian Latella, Committee on Special Education Chairperson Jan White, Guidance Counselor Michael Lee, and Counselor Kristen Frawley

- VII. Committee Appointments
- a. Committee on Special Education (CSE)
    - Parent or Person in Parental Relationship to the Student
    - Regular Education Teacher of the Student
    - Special Education Teacher of the Student
    - School Psychologist – Mr. Walter Owens
    - Chairperson/Administrator – Ms. Jan White
    - Subcommittee Chairperson – Ms. Michele Cotter
    - School Physician – Dr. Robert Burdick
    - Parent Member – Ms. Lori Hepburn
    - Other Persons Having Knowledge or Special Expertise Regarding the Student
    - Student, if appropriate
    - Office Assistant: Ms. Jessica Clark
  
  - b. Committee on Pre-School Education (CPSE)
    - Parent or Person in Parental Relationship to the Student
    - Regular Education Teacher of the Student
    - Special Education Teacher of the Student
    - School Psychologist – Mr. Walter Owens
    - Chairperson/Administrator – Ms. Jan White
    - Subcommittee Chairperson – Ms. Michele Cotter
    - School Physician – Dr. Robert Burdick
    - Parent Member – Ms. Lori Hepburn
    - Other Persons Having Knowledge or Special Expertise Regarding the Student
    - Student, if appropriate
    - Office Assistant: Ms. Jessica Clark
    - Early intervention Transition specialist, if appropriate
    - Representative from Madison County – Ms. Rosanne Lewis
    - Representative from Oneida County – Ms. Denise Slack
  
  - c. Acceptance to use Impartial Hearing Officer List as provided by NYSED Impartial Hearing Reporting System @[pd.nysed.gov/specedhelp/ihrs](http://pd.nysed.gov/specedhelp/ihrs).
  
  - d. District Safety Team – see enclosed list
- VIII. Designations
- Asbestos Designee – Christopher Post
  - Official Depository – Key Bank, National Bank and Trust, Bank of America, Berkshire Bank, HSBC and First Niagara Bank
  - Investment Banks – Bank of America, Chase Bank, National Bank and Trust and MBIA (Class), New York Liquid Assets Funds (NYLAF), Citizens Bank, HSBC, Key Bank and First Niagara Bank
  - Official Newspaper – Oneida Daily Dispatch
  - Health Consortium Representative – Michael Davis
  - Health Consortium Alternate Representative – Melanie Brouillette
  - Homeless Liaison – Jan White

- IX. Authorizations  
Payroll Certification – Melanie Brouillette  
Conference Approval – Michael Davis  
Petty Cash Funds – Melanie Brouillette  
Signatures for all checks, deposits for all funds except Extra Classroom Activity – Melanie Brouillette / Alternate Larry Nichols  
Signatures for Extra Classroom Activity – Michael Davis and Tracey Lewis / Alternate Larry Nichols  
Budgetary Transfers – Michael Davis  
Applications and Reports for Federal Funds – Michael Davis  
School Lunch and Breakfast Claims and Applications – Will Cotter  
Authorization to Suspend  
a. Michael Davis - Superintendent  
b. Larry Nichols – Building Principal  
c. Brian Latella – Elementary Principal  
d. Jan White – Education Coordinator  
Authorization for the use of the District Credit Card - Superintendent Michael Davis or his designee with a limit of \$2,500.00
- X. Adoption of Board Policies
- XI. Authorization to borrow up to \$900,000 in revenue anticipation notes for the 2017-2018 school year.
- XII. Approval of Mileage Reimbursement Rate at the IRS variable rate
- XIII. Approval of Annual Out of District Student Tuition of \$1,100.00 per year for 2017-2018
- XIV. Substitute Rate of Pay as per the attached worksheet
- XV. Adoption of Calendars  
a. Board of Education Meetings  
b. Establishment of Hours for Budget Vote and Election – Recommendation 12:00 Noon to 8:00 p.m. on May 15, 2018
- XVI. Appointment of Election Inspector and Clerks  
a. Laura Fuess, Inspector  
b. Barbara Andrews  
c. Kathy Burns
- XVII. Acceptance of Free and Reduced Lunch Price Income Eligibility Guidelines for School Lunch 2017-2018
- XVIII. Approval of Extra-Curricular Organizations as listed on enclosed listing
- XIX. Additional Authorizations  
a. Retiree Drug Subsidy (RDS) Center Authorized Representative Verification – Lisa M. Decker as Authorized Representative
- XX. Adjournment

## **2017-2018 Madison CSD**

### **District-Wide Safety Team Membership**

**Jona Snyder**, Board of Education Representative

**Stephanie Tanner**, Board Member

Michael Davis, Superintendent

Jan White, CSE Chair

Larry Nichols, Building Principal

Brian Latella, Elementary Principal

Paul Perry, Agriculture Teacher

**Joseph Burdick**, Teacher

**Matthew Bruno**, Teacher

**Maxine Thurston**, Elementary Teacher

**Jenn Rollins**, Parent Representative

\_\_\_\_\_, Student Council President

\_\_\_\_\_, Student Representative

Melanie Brouillette, Treasurer

Paula Lindberg, School Nurse

Christopher Post, Maintenance

Deputy E. C. Howard, Madison County Sheriff

Deputy Alan Riley, Madison County Sheriff

Jack Angrisano, BOCES

CodesJpbs

Job/Budget Code Table				
Athletic Run	A 5510.165	14.25	19	Job 1 Wk1
Field Trip	A 5510.164	14.25	19	Job 2 Wk1
Bus Driver (Regular)	A 5510.163		19	Job 3 Wk1
Late Run	A 5510.166		19	Job 4 Wk1
Other Run	A 5510.167		19	Job 1 Wk2
Sub Teacher- Cert	A 2110.140	75.00	19	Job 2 Wk2
Sub Teacher-Non-Cert	A 2110.140	70.00	19	Job 3 Wk2
Bus Substitute	A 5510.169	14.00	19	Job 4 Wk2
Chaperone	A 2855.150	Per Contract		
Student Helper	A 5510.168	9.70		
Detention Monitor	A 2110.160	10.00		
Tutor - Non Staff	A 2110.140	25.00		
Sub Typist	A 2020.169	9.70		
Sub Teacher's Aide	A 2110.169	9.70		
Sub Cleaner	A 1620.169	9.70		
Sub Food Service	C 2860.169	9.70		
Sub Nurse	A 2815.169	20.00		
Snow Plowing	A 5510.167	12.00		
	-			
SUBSTITUTE				
PREVIOUS PAYROLL				
BUS DRIVER				
CLEANER				
FOOD SERVICE				
TEACHER AIDE				
CLERICAL				
CHAPERONE				

# **Madison Central School Board of Education**

## **Meeting Schedule for 2017-2018**

**All meetings begin at 6:30 pm**

**Regular Meetings are 3rd Tuesday of each month and  
Workshops are the 1<sup>st</sup> Tuesday of each month as listed unless noted**

July 11, 2017 – Reorganizational & Regular Meeting 6:00 pm & 6:30 pm

August 15, 2017- R

September 19, 2017 - R

October 17, 2017 – R

November 21, 2017 - R

December 19, 2017 – R

January 16, 2018 – R

February 13, 2018 – R (2<sup>nd</sup> Tuesday)

March 6, 2018 - BW

March 20, 2018 – R

April 3, 2018 - BW

April 17, 2018 – R & BOCES Vote

May 8, 2018 – Budget Hearing

May 15, 2018 – Budget Vote & R @ 8 pm

June 5, 2018 - W

June 19, 2018 - R

R – Regular Meeting

BW – Budget Workshop Meeting

W – Workshop Meeting

There will be an agenda planning meeting on the Monday before the week of each board meeting. The President and Vice President will be expected to attend this meeting with the Superintendent.

**TOTAL ANNUAL REPORTING AND RECORDKEEPING BURDEN—Continued**  
[Compiling and Reporting for the FNS-583 and Requests for More Funding]  
[SNAP Employment and Training Program Activity Report]

Section of regulation	Title	Number of respondents	Reports filed annually	Total responses (C × D)	Estimated number of hours per response	Estimated total hours (C × D × F)
A	B	C	D	E	F	G
Total Reporting for FNS-583 and Additional Funds Requests.	.....	53	13.1698	698	31.32	21,858.40
<b>RECORDKEEPING</b>						
7 CFR 277.12 .....	Recordkeeping burden for FNS-583.	53	4	212	0.137	29.04
7 CFR 277.12 .....	Record-keeping burden for additional requests.	53	0.26415	14	0.137	1.92
Total Recordkeeping Burden for FNS 583 and Additional Funds Requests.	.....	53	4.26	226	0.137	30.96
<b>SUMMARY</b>						
	Total All Burdens .....	53	17.43	924	23.689	21,889.36

\* There are 12 States without statewide waivers of the time-limit that will likely use 15 percent exemptions.

Dated: March 16, 2017.

**Jessica Shahin,**  
*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2017-07113 Filed 4-7-17; 8:45 am]

BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**

**Food and Nutrition Service**

**Child Nutrition Programs: Income Eligibility Guidelines**

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2017 through June 30, 2018. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

**DATES:** Effective July 1, 2017.

**FOR FURTHER INFORMATION CONTACT:** Jessica Saracino, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Suite 628, Alexandria, Virginia 22302, 703-305-1620.

**SUPPLEMENTARY INFORMATION:** This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was not reviewed by the Office of Management and Budget in conformance with Executive Order 12866. The affected programs are listed in the Catalog of Federal Domestic Assistance under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR part 415).

**Background**

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)),

and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225) and Child and Adult Care Food Program (7 CFR part 226) and the guidelines for free milk in the Special Milk Program for Children (7 CFR part 215).

These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals and free milk in accordance with applicable program rules.

**Definition of Income**

In accordance with the Department's policy as provided in the Food and Nutrition Service publication Eligibility Manual for School Meals, "income," as the term is used in this notice, continues to mean income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm

self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall

not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

#### **The Income Eligibility Guidelines**

The following are the Income Eligibility Guidelines to be effective from July 1, 2017 through June 30, 2018. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2017 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility

criteria for monthly income, income received twice monthly (24 payments per year); income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar.

The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 1.2 percent over last year's level for a family of the same size.

**Authority:** Section 9(b)(1)(A) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

**BILLING CODE** 3410-30-P



INCOME ELIGIBILITY GUIDELINES												
Effective from July 1, 2017 to June 30, 2018												
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES			REDUCED PRICE MEALS - 185 %				FREE MEALS - 130 %				
	ANNUAL	MONTHLY	EVERY TWO WEEKS	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>												
1 .....	12,060	1,860	859	22,311	1,860	930	430	15,678	1,307	654	603	302
2 .....	16,240	2,504	1,156	30,044	2,504	1,252	578	21,112	1,760	880	812	406
3 .....	20,420	3,149	1,453	37,777	3,149	1,575	727	26,546	2,213	1,107	1,021	511
4 .....	24,600	3,793	1,751	45,510	3,793	1,897	876	31,980	2,665	1,333	1,230	615
5 .....	28,780	4,437	2,048	53,243	4,437	2,219	1,024	37,414	3,118	1,559	1,439	720
6 .....	32,960	5,082	2,346	60,976	5,082	2,541	1,173	42,848	3,571	1,786	1,648	824
7 .....	37,140	5,726	2,643	68,709	5,726	2,863	1,322	48,282	4,024	2,012	1,857	929
8 .....	41,320	6,371	2,941	76,442	6,371	3,186	1,471	53,716	4,477	2,239	2,066	1,033
For each add'l family member, add	4,180	645	298	7,733	645	323	149	5,434	453	227	209	105
<b>ALASKA</b>												
1 .....	15,060	2,322	1,161	27,861	2,322	1,161	536	19,578	1,632	816	753	377
2 .....	20,290	3,129	1,565	37,537	3,129	1,565	722	26,377	2,199	1,100	1,015	508
3 .....	25,520	3,935	1,968	47,212	3,935	1,968	908	33,176	2,765	1,383	1,276	638
4 .....	30,750	4,741	2,371	56,888	4,741	2,371	1,094	39,975	3,332	1,666	1,538	769
5 .....	35,980	5,547	2,774	66,563	5,547	2,774	1,281	46,774	3,898	1,949	1,799	900
6 .....	41,210	6,354	3,177	76,239	6,354	3,177	1,467	53,573	4,465	2,233	2,061	1,031
7 .....	46,440	7,160	3,580	85,914	7,160	3,580	1,653	60,372	5,031	2,516	2,322	1,161
8 .....	51,670	7,966	3,983	95,590	7,966	3,983	1,839	67,171	5,598	2,799	2,584	1,292
For each add'l family member, add	5,230	807	404	9,676	807	404	187	6,799	567	284	262	131
<b>HAWAII</b>												
1 .....	13,860	2,137	1,069	25,641	2,137	1,069	494	18,018	1,502	751	693	347
2 .....	18,670	2,879	1,440	34,540	2,879	1,440	665	24,271	2,023	1,012	934	467
3 .....	23,480	3,620	1,810	43,438	3,620	1,810	836	30,524	2,544	1,272	1,174	587
4 .....	28,290	4,362	2,181	52,337	4,362	2,181	1,007	36,777	3,065	1,533	1,415	708
5 .....	33,100	5,103	2,552	61,235	5,103	2,552	1,178	43,030	3,586	1,793	1,655	828
6 .....	37,910	5,845	2,923	70,134	5,845	2,923	1,349	49,283	4,107	2,054	1,896	948
7 .....	42,720	6,586	3,293	79,032	6,586	3,293	1,520	55,536	4,628	2,314	2,136	1,068
8 .....	47,530	7,328	3,664	87,931	7,328	3,664	1,691	61,789	5,150	2,575	2,377	1,189
For each add'l family member, add	4,810	742	371	8,899	742	371	172	6,253	522	261	241	121

Dated: March 28, 2017.

**Jessica Shahin,**

*Acting Administrator, Food and Nutrition Service, U.S. Department of Agriculture.*

[FR Doc. 2017-07043 Filed 4-7-17; 8:45 am]

BILLING CODE 3410-30-C

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Arkansas Advisory Committee To Discuss Civil Rights Topics in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Monday, April 24, 2017, at 12:00 noon CST for the purpose of a discussion on civil rights topics affecting the state.

**DATES:** The meeting will be held on Monday, April 24, 2017, at 12:00 noon CST.

*Public Call Information:* Dial: 888-287-5530, Conference ID: 7878264.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-287-5530, conference ID: 7878264. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments;

the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Arkansas Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=236>). Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda:

Welcome and Roll Call  
Civil Rights Topics in Arkansas  
Future Plans and Actions  
Public Comment  
Adjournment

Dated: April 4, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-07053 Filed 4-7-17; 8:45 am]

BILLING CODE P

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Arkansas Advisory Committee To Discuss Civil Rights Topics in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Monday, May 15, 2017, at 12:00 noon Central for the purpose of a discussion on civil rights topics affecting the state.

**DATES:** The meeting will be held on Monday, May 15, 2017, at 12:00 noon CST.

*Public Call Information:* Dial: 888-554-1430, Conference ID: 8407123

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-554-1430, conference ID: 8407123. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Arkansas Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=236>). Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

Welcome and Roll Call  
Civil Rights Topics in Arkansas  
Future Plans and Actions

## **2017-2018**

### **Extra Classroom Activities**

Class of 2017

Class of 2018

Class of 2019

Class of 2020

Class of 2021

Band

Chorus

Jr. Chorus

Drama

FFA

International Club – no activity

Library Club – no activity

MADKA

Mathletics

National Honor Society

SADD

Student Council

Technology Club

#### **Activities to Close**

FFA Milk – No Balance

Girls Soccer – No Balance